



National Study of Catholic Priests: Survey Questionnaire



PSTATUS. Status as Diocesan or Religious priest

1. Which of the following characterizes your situation?

- 1 Diocesan priest
- 2 Religious priest

2. Are you affiliated with [IF '1' IN Q1: the INSERT "DIO_NAME" FROM SAMPLE / IF '2' IN Q1: the INSERT "R_ORDER_NAME" "R_ORDER" FROM SAMPLE religious order]?

- 1 Yes
- 2 No

[IF '2' IN Q.2, ASK Q.2A; OTHERWISE SKIP TO TEXT BEFORE Q.3]

2A. With which [IF '1' IN Q1: diocese / IF '2' IN Q.1: religious order] are you currently affiliated?

INSERT TEXT BOX

-----INSERT PAGE BREAK-----

WELLBEING

We would like to ask you a series of questions about your life.

FLOURISH. Harvard Flourishing Index

3. Overall, how satisfied are you with life as a whole these days?

- 0 Not satisfied at all
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10 Completely satisfied

Programmer: DISPLAY Q.4-12 IN RANDOM ORDER

Programmer: DISPLAY Q.3 AND NEXT FOUR SELECTED QUESTIONS ON ONE SCREEN, THEN THE NEXT FIVE SELECTED QUESTIONS ON THE NEXT SCREEN

4. In general, how happy or unhappy do you usually feel?

0 Extremely unhappy

1

2

3

4

5

6

7

8

9

10 Extremely happy

5. In general, how would you rate your physical health?

0 Poor

1

2

3

4

5

6

7

8

9

10 Excellent

6. How would you rate your overall mental health?

0 Poor

1

2

3

4

5

6

7

8

9

10 Excellent

7. Overall, to what extent do you feel the things you do in your life are worthwhile?

0 Not at all worthwhile

1

2

3

4

5

6

7

8

9

10 Completely worthwhile

8. I understand my purpose in life.

0 Strongly disagree

1

2

3

4

5

6

7

8

9

10 Strongly agree

9. I always act to promote good in all circumstances, even in difficult and challenging situations.

0 Not true of me

1

2

3

4

5

6

7

8

9

10 Completely true of me

10. I am always able to give up some happiness now for greater happiness later.

0 Not true of me

1

2

3

4

5

6

7

8

9

10 Completely true of me

11. I am content with my friendships and relationships.

0 Strongly disagree

1

2

3

4

5

6

7

8

9

10 Strongly agree

12. My relationships are as satisfying as I would want them to be.

0 Strongly disagree

1

2

3

4

5

6

7

8

9

10 Strongly agree

SUPPORT. Support network

13. We would like to ask you about your support network. In your priestly ministry, how much support do you experience from:

- 1 Strong support
- 2 Somewhat strong support
- 3 Mixed or inconsistent support
- 4 Little to no support

PROGRAMMER: DISPLAY A-G IN RANDOM ORDER AS APPROPRIATE

- A. Your fellow priests
- B. The bishop of your diocese
- C. [IF '2' IN Q.1, DISPLAY:] The leader of your religious institute
- D. Parishioners
- E. Lay friends
- F. Your family
- G. [IF '1' IN Q.1, DISPLAY: The USCCB] / [IF '2' IN Q.1, DISPLAY: The Conference of Major Superiors of Men]

-----INSERT PAGE BREAK-----

SUPPORT3. Spiritual support

14. Do you belong to a support group for priests?

- 1 Yes
- 2 No

15. Do you meet regularly with a spiritual director?

- 1 Yes
- 2 No

MORALE

In the next set of questions, we would like to learn about you as a priest in your diocese or religious community.

MORALE. Morale as a priest.

Please indicate your level of agreement or disagreement with each of the following statements:

PROGRAMMER: DISPLAY Q.16-22 IN RANDOM ORDER

16. My morale as a priest is good.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

17. The Eucharist is the center of my life.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

18. I actively encourage men to become priests.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

19. In general, I feel respected as a priest.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

20. I believe God has called me to live a celibate life.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

21. I am expected to do too many things that go beyond my calling as a priest.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

22. I am thinking of leaving **[IF '1' IN Q.1, DISPLAY: the priesthood / IF '2' IN Q.1, DISPLAY: religious life]**.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

-----INSERT PAGE BREAK-----

DISTRESS. Psychological distress

23. **During the past 30 days, about how often did you feel each of the following?**

- 1 All of the time
- 2 Most of the time
- 3 Some of the time
- 4 A little of the time
- 5 None of the time

PROGRAMMER: DISPLAY A-H IN RANDOM ORDER

- A. Joyful
- B. Nervous
- C. Hopeless
- D. A sense of wonder
- E. Restless or fidgety
- F. So depressed that nothing could cheer you up
- G. That everything was an effort
- H. Worthless

-----INSERT PAGE BREAK-----

CONFIDENCE IN LEADERSHIP

[IF '1' IN Q.1, DISPLAY: In the following section, we would like to ask you about your opinions of your bishop and U.S. bishops more generally.]

[IF '1' IN Q.2, DISPLAY: In the following section, we would like to ask you about your opinions of your bishop and major superior, as well as bishops and major superiors more generally.]

BISHOP. Confidence in bishop's leadership.

24. **How much confidence do you, yourself, have in the decision-making and leadership of your diocesan bishop?**

- 1 A great deal
- 2 Quite a lot
- 3 Some
- 4 Very little

PROGRAMMER: DISPLAY Q.25 IF Q.1=2

INSTLDRS.

25. How much confidence do you, yourself, have in the decision-making and leadership of the superiors of your religious order/institute?

- 1 A great deal
- 2 Quite a lot
- 3 Some
- 4 Very little

BISHOPG. Confidence in bishops' leadership in general.

26. How much confidence do you, yourself, have in the decision-making and leadership of U.S. bishops in general?

- 1 A great deal
- 2 Quite a lot
- 3 Some
- 4 Very little

-----INSERT PAGE BREAK-----

BTYPES. Typologies of leadership styles.

27. Which of these images best describe your current [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior]? *Please select all that apply*

PROGRAMMER: DISPLAY 1-11 IN RANDOM ORDER, THEN DISPLAY 12

- 1 Administrator
- 2 Brother
- 3 Co-worker
- 4 Father
- 5 Friend
- 6 Human Resources manager
- 7 Policeman
- 8 Role-model
- 9 Servant
- 10 Shepherd
- 11 Theologian
- 12 None of the above (**Programmer: Exclusive**)

BISHOPREL. Relationship with bishop/ms.

For the next questions, please reflect upon your relationship with your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior]

28. How well do you and your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] know each other?

- 1 Very well
- 2 Moderately well
- 3 Not very well
- 4 Not well at all

PROGRAMMER: DISPLAY Q.29-32 IN RANDOM ORDER

29. How well does your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] take criticism from priests?

- 1 Very well
- 2 Moderately well
- 3 Not very well
- 4 Not well at all

30. How well do you and your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] align on theological matters?

- 1 Very well
- 2 Moderately well
- 3 Not very well
- 4 Not well at all

31. How well do you and your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] align on political matters?

- 1 Very well
- 2 Moderately well
- 3 Not very well
- 4 Not well at all

32. How well would your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] help you with your personal struggles if you asked for help?

- 1 Very well
- 2 Moderately well
- 3 Not very well
- 4 Not well at all

-----INSERT PAGE BREAK-----

SEMVIEWS. Views of seminary experience.

We would like to learn about some aspects of your experience at seminary or at your house of formation. To what extent do you agree or disagree with the following statements?

33. Adequate counseling or mental health resources were available at my seminary while I was there.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

34. Struggles with sexuality were a taboo topic at my seminary while I was there.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

35. Sexual harassment, abuse, and/or misconduct by seminarians, priests or instructors were a problem in my seminary while I was there.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

36. I personally experienced sexual harassment or abuse or suffered sexual misconduct during my formation or seminary.

1 Yes

2 No

3 Unsure/Prefer not to answer

-----INSERT PAGE BREAK-----

The following questions address different aspects of what has come to be known as “the crisis” in the Catholic Church, and the policies implemented in response to it.

ZEROTOL. Zero-tolerance policy.

37. In 2002, the USCCB introduced its zero-tolerance policy in response to the clergy sex abuse crisis. The policy demands the permanent removal from ministry, and, in most cases, laicization, for a justified allegation of sexual abuse of a minor.

To what extent do you agree or disagree with the following statements about the zero-tolerance policy?

1 Strongly agree

2 Agree

3 Neither agree nor disagree

4 Disagree

5 Strongly disagree

PROGRAMMER: RANDOMIZE ORDER OF A-C

A. The zero-tolerance policy positively demonstrates the Church’s values (e.g., protecting the weak).

B. The zero-tolerance policy is helpful to regain the Church’s trust with the wider public.

C. The zero-tolerance policy is harsher than is necessary.

-----INSERT PAGE BREAK-----

38. How effective do you think the [IF '1' IN Q.1, DISPLAY: USCCB's policy has / IF '2' IN Q.1, DISPLAY: Standards of the Conference of Major Superiors of Men have] been in dealing with the problem of sexual abuse committed by priests?

- 1 Very effective
- 2 Somewhat effective
- 3 Not too effective
- 4 Not at all effective

BISHOPSRES. Bishops' response to the clergy sex abuse crisis.

39. To what extent do you agree or disagree with the following statements concerning U.S. bishops and their handling of the crisis?

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

PROGRAMMER: DISPLAY A-E IN RANDOM ORDER

- A. Bishops have unfairly placed the blame for the crisis on priests.
- B. Bishops should have been subject to the same anti-abuse protocols as priests.
- C. Bishops should be forced to step down if they failed to act on a single case of clergy sex abuse.
- D. I feel betrayed by U.S. bishops in general for their mismanagement of the crisis.
- E. Bishops who actively covered up clergy sex abuse should be laicized.

-----INSERT PAGE BREAK-----

BCRISIS: View of bishop's response to crisis

40. How would you rate the job your diocesan bishop has done in responding to the crisis?

- 1 Excellent
- 2 Good
- 3 Fair
- 4 Poor

POLICYVIEWS. Attitudes towards Safety Policies.

41. **To what extent do you disagree or agree with the following statements about your [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community]?**

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

PROGRAMMER: DISPLAY A-H IN RANDOM ORDER

- A. My [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community] has a strong culture of child safety and protection.
- B. My [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community] has a strong culture of protecting vulnerable adults from abuse.
- C. Anti-abuse policies have reduced priests' trust in the [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community].
- D. Anti-abuse policies do not address the main causes of the abuse problem.
- E. Anti-abuse policies leave too much room for interpretation in their application.
- F. I regularly fear being falsely accused of sexual abuse.
- G. Church compliance with the call for transparency (e.g., the extent of publicizing priestly failures) has gone too far.
- H. In my [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community], legal or financial concerns take precedence over the well-being of priests/religious.

CRISUPPORT. Support of innocent priests in times of crisis.

42. **If an accusation of sexual abuse was falsely made against you, how confident are you that...**

- 1 Very confident
- 2 Moderately confident
- 3 Not very confident
- 4 Not at all confident

PROGRAMMER: DISPLAY A-D IN RANDOM ORDER

- A. Your brother priests would support you?
- B. Your [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] would support you?
- C. You would be provided with sufficient resources by your [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community] to defend yourself (e.g., in court)?
- D. The legal process would prove your innocence?

-----INSERT PAGE BREAK-----

Thank you for answering those questions. This next set of questions concerns your personal experiences of and response to the crisis.

CRISIMPACT. Impact of the crisis.

43. Please indicate the extent to which you agree or disagree with the following questions

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

PROGRAMMER: DISPLAY A-H IN RANDOM ORDER

- A. The clergy sexual abuse crisis (including the response by bishops and major superiors) has negatively impacted my faith.
- B. The clergy sexual abuse crisis (including the response by bishops and major superiors) has deepened my commitment to the priesthood.
- C. The clergy sexual abuse crisis (including the response by bishops and major superiors) has made me feel ashamed of being a priest.
- D. The revelations in the McCarrick Report were unsurprising to me.
- E. The revelations in the McCarrick Report made me angry at the U.S. bishops.
- F. I think that there are still many unrevealed abuse cases in the Church.
- G. I think that there is still wide-scale corruption in the Church.
- H. I think the sexual abuse crisis in the Church is basically over.

-----INSERT PAGE BREAK-----

CRISISCAUSE. Beliefs about causes of crisis.

44. Which of the following do you think played an important role in causing “the crisis” in the Catholic Church? *Please select all that apply.*

PROGRAMMER: DISPLAY A-L IN RANDOM ORDER, THEN DISPLAY M

- A. Increased consumption of pornography by priests
- B. The requirement of priestly celibacy
- C. Clericalism (e.g. priests’ sense of superiority over the people of God)
- D. Excessive concern about the Church’s image and reputation
- E. Belief that perpetrators of child sexual abuse could be cured by psychological treatment
- F. Homosexual inclinations of individual priests
- G. Homosexual sub-cultures in some seminaries, dioceses, and religious institutes
- H. Lack of transparency on the part of bishops or major superiors
- I. Poor seminary formation regarding sexuality
- J. Poor psychological screening of seminarians
- K. Seduction or grooming by other priests into sexual abuse
- L. The Devil and his minions
- M. None of the above (**Programmer: Exclusive**)

-----INSERT PAGE BREAK-----

CONTACTVIC. Contact with victims of abuse.

For the next four questions, please respond with Yes or No:

45. I have been approached by someone who believes they have been a victim of child sexual abuse.

- 1 Yes
- 2 No

46. I have personally done outreach to, or otherwise supported, victims.

- 1 Yes
- 2 No

47. I feel reasonably well-prepared to support victims of clergy sexual abuse.

1 Yes

2 No

48. I regularly pray for victims of clergy sexual abuse.

1 Yes

2 No

-----INSERT PAGE BREAK-----

COUNTS. Personal knowledge of certain categories of people.

49. Please indicate how many people (including casual acquaintances) you personally know in the following categories.

1 None

2 One to two

3 Three to five

4 More than five

PROGRAMMER: DISPLAY A-F IN RANDOM ORDER

- A. People who were victims of clergy sexual abuse
- B. Priests who were falsely accused of sexual abuse
- C. Priests who were accused of sexual abuse and found guilty
- D. Priests who are sexually active
- E. Priests who have a homosexual orientation
- F. Priests who watch pornography

-----INSERT PAGE BREAK-----

ACCOUNT. Accountability

Please indicate which of the following you agree with.

50. "As a priest, I value being accountable to..."

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

PROGRAMMER: DISPLAY A-G IN ORDER

- A. God
- B. Pope Francis
- C. My [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior]
- D. My brother priests
- E. My parishioners
- F. The laity
- G. The general public

-----INSERT PAGE BREAK-----

POSITION

51. What is your current position? *Select all that apply*

- 1 Pastor with special work outside the parish
- 2 Pastor without special work outside the parish
- 3 Full-time diocesan or religious community administration
- 4 Full-time parochial vicar
- 5 Parochial vicar with special work outside the parish
- 6 Educational apostolate
- 7 Hospital chaplaincy
- 8 Prison chaplaincy
- 9 Ministry with a special group
- 10 Social service apostolate
- 11 Fully retired
- 12 Retired, but still in active ministry.
- 13 Other (Please specify) [INSERT TEXT BOX]

-----INSERT PAGE BREAK-----

PRAY. Prayer

52. How much time do you typically spend in private prayer daily?

- 1 0-15 minutes
- 2 16-30 minutes
- 3 31-60 minutes
- 4 More than 60 minutes

-----INSERT PAGE BREAK-----

BURNOUT. Burnout in ministry

53. To what extent do you agree or disagree with the following statements?

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

PROGRAMMER: DISPLAY A-C IN RANDOM ORDER

- A. It happens more and more often that I talk about my ministry work in a negative way.
- B. During my ministry work, I often feel emotionally drained.
- C. I usually feel worn out and weary after my ministry work.

-----INSERT PAGE BREAK-----

COVID-19. Effects of COVID-19

54. Considering all of the various vital aspects of a person's life (mental health, physical health, relationships with others, etc.), which statement below best represents your personal experience?

The changes to my life stemming from the COVID-19 pandemic have been overall...

- 1 Very positive
- 2 Positive
- 3 Neither positive nor negative
- 4 Negative
- 5 Very negative

-----INSERT PAGE BREAK-----

ORGCYN. Organizational cynicism and citizenship among priests/religious.

In my [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: local religious community]

...

PROGRAMMER: DISPLAY Q.55-60 IN RANDOM ORDER

55. Priests seem stressed out when they talk about our [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior].

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

56. Priests believe that our [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] says one thing and does another.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

57. Priests feel a sense of pride when talking about the [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: religious community].

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

58. Priests criticize the policies or practices of the [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: religious community].

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

59. Priests feel they will be seen as a liability if they approach the [IF '1' IN Q.1, DISPLAY: bishop / IF '2' IN Q.1, DISPLAY: major superior] with their personal struggles.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

60. Priests in my [IF '1' IN Q.1, DISPLAY: diocese / IF '2' IN Q.1, DISPLAY: religious community] are supportive of each other.

- 1 Strongly agree
- 2 Agree
- 3 Neither agree nor disagree
- 4 Disagree
- 5 Strongly disagree

MINISTRYHELP. Supports needed in ministry.

61. Which of the following would you find valuable in your ministry as a priest?
Please select up all that apply.

PROGRAMMER: DISPLAY 1-6 IN RANDOM ORDER, THEN DISPLAY 7

- 1 The opportunity for greater participation in decision-making in my diocese or religious institute
 - 2 The opportunity to be free from involvement in diocesan or religious institute affairs, so I can concentrate on my own ministry
 - 3 More opportunity for training in leadership and organizational skills (for example, conflict management, communications, budgeting, investing, and insurance)
 - 4 More opportunity to discuss the clergy sex abuse crisis with other priests
 - 5 More opportunity for training in mental health and self-care
 - 6 More opportunity for spiritual formation or direction
 - 7 Other (Specify) **[INSERT TEXT BOX]**
62. In your opinion, what is one step that should be taken to improve priests' trust in **[IF '1' IN Q.1, DISPLAY: bishops / IF '2' IN Q.1, DISPLAY: major superiors]**? Please do not identify yourself in your response, so that we can maintain confidentiality

INSERT TEXT BOX

-----INSERT PAGE BREAK-----

DEMOGRAPHICS AND GENERAL INFORMATION

The last few questions are about your personal background. The responses will only be used to analyze how groups of priests with similar characteristics answer questions compared with groups of priests with different characteristics.

-----INSERT PAGE BREAK-----

AGE. Age

63. What is your current age?

PROGRAMMER: DROP DOWN MENU

- 1 18-24
- 2 25-29
- 3 30-34
- 4 35-39
- 5 40-44
- 6 45-49
- 7 50-54
- 8 55-59
- 9 60-64
- 10 65-69
- 11 70-74
- 12 75-79
- 13 80-84
- 14 85-89
- 15 90 or older

YORD. Year of ordination

64. In what year were you ordained as a priest?

PROGRAMMER: DROP DOWN MENU

- 1 Before 1960
- 2 1960-1964
- 3 1965-1969
- 4 1970-1974
- 5 1975-1979
- 6 1980-1984
- 7 1985-1989
- 8 1990-1994
- 9 1995-1999
- 10 2000-2004
- 11 2005-2009
- 12 2010-2014
- 13 2015-2019
- 14 2020 or later

YCOMM. Years in diocese or community

65. How many years have you served as a priest in your current diocese/religious community?

PROGRAMMER: DROP DOWN MENU

- 1 Less than one year
- 2 One year
- 3 Two years
- 4 Three-five years
- 5 Six-nine years
- 6 Ten-14 years
- 7 Fifteen-20 years
- 8 More than 20 years

-----INSERT PAGE BREAK-----

PEDUC. Parental education

66. What is the highest level of education completed by either of your parents?

- 1 High school or less
- 2 Some college, no degree
- 3 Associate degree
- 4 Bachelor's degree
- 5 Master's or professional degree
- 6 Doctorate

-----INSERT PAGE BREAK-----

RACE. Race/ethnicity

67. Are you of Hispanic, Latino, or Spanish origin -- such as Mexican, Puerto Rican, Cuban, or other Spanish origin?

- 1 Yes
- 2 No

68. Which of the following describes your race? You can select as many as apply.

- 1 White
- 2 Black or African American
- 3 Asian
- 4 American Indian or Alaska Native
- 5 Native Hawaiian or Pacific Islander

-----INSERT PAGE BREAK-----

USBORN. Born in the U.S.

69. Were you born in the U.S. or another country?

- 1 U.S.
- 2 Another country

[IF '2' IN Q.70, DISPLAY]

USMOVE

70. In what year did you move to the U.S.?

PROGRAMMER: DROP DOWN MENU

- 1 Before 1960
- 2 1960-1964
- 3 1965-1969
- 4 1970-1974
- 5 1975-1979
- 6 1980-1984
- 7 1985-1989
- 8 1990-1994
- 9 1995-1999
- 10 2000-2004
- 11 2005-2009
- 12 2010-2014
- 13 2015-2019
- 14 2020 or later

USORD. Ordained in the U.S.

71. Were you ordained as a priest in the U.S.?

- 1 Yes
- 2 No

SOCMEDIA. Social media use

72. Please select the most representative choice regarding your use of social media (e.g., Facebook, Twitter, etc.).

- 1 An hour or more a day
- 2 Daily but less than an hour
- 3 A few times a week
- 4 Once a week
- 5 Less than once a week
- 6 Rarely
- 7 I do not use social media.

-----INSERT PAGE BREAK-----

TVIEWS. Theological views

73. Would you describe your views on most matters having to do with theology and doctrines as?

PROGRAMMER: IF FORM=1, DISPLAY 1-5 IN ORDER; IF FORM=2, DISPLAY 5-1 IN ORDER

- 1 Very progressive
- 2 Somewhat progressive
- 3 Middle-of-the-road
- 4 Conservative/orthodox
- 5 Very conservative/orthodox

PVIEWS. Political views

74. Would you describe your views on most matters having to do with political issues as?

PROGRAMMER: IF FORM=1, DISPLAY 1-5 IN ORDER; IF FORM=2, DISPLAY 5-1 IN ORDER

- 1 Very liberal
- 2 Somewhat liberal
- 3 Moderate
- 4 Conservative
- 5 Very conservative

-----INSERT PAGE BREAK-----

Next, we would like to gauge your interest in additional opportunities to participate in this research or to learn about the findings of it:

Follow-up interviews (Gallup National Survey of Catholic Priest Recontact):

To further expand on our understanding of the survey themes, the research team from the Catholic University of America will be conducting follow-up interviews with a portion of survey participants. If you are interested in participating in a follow-up interview, your contact information will need to be shared with the researchers.

Your participation in these interviews would be completely voluntary and would in no way affect your participation in the current survey. If you are interested in participating in a follow-up interview, please select the “Yes” option as an indication of your consent for Gallup to share your contact information with the Catholic University of America researchers.

RECONTACT 1

R1. Do you agree to be contacted for the follow-up interview and to have Gallup share your contact information with the Catholic University of America research team?

1 Yes

2 No

-----INSERT PAGE BREAK-----

Follow-up events (Gallup National Survey of Catholic Priest Webinars, Workshops and other Events):

The research team from the Catholic University of America will be conducting a series of events such as workshops and webinars informed by the results of the survey. The research team can contact you to let you know when those events will occur. In order to be recontacted about these events, your contact information will need to be shared with the researchers.

RECONTACT 2

R2. Do you agree to be contacted to learn about special events tied to the results of this survey and to have your contact information shared with the Catholic University of America research team?

1 Yes

2 No

-----INSERT PAGE BREAK-----

Summary of Results:

The research team from the Catholic University of America will share results of the study with any interested participants. In order to receive the results, your contact information will need to be shared with the Catholic University of America research team.

RECONTACT 3

R3. Do you agree to share your contact information with the Catholic University of America research team so they can send you a summary of the results of this survey by email?

- 1 Yes
- 2 No

-----INSERT PAGE BREAK-----

R4. Please provide your preferred email address at which Gallup can email you a code for the \$25 incentive. **[IF R1, R2 AND R3 '2' OR BLANK, DISPLAY:** If you prefer not to receive the incentive, leave the question blank.

[IF R1 =1 OR R2 =2 OR R3 =1, DISPLAY: Gallup will provide the same email address to the Catholic University research team so they can contact you for any of the follow-up opportunities you consented to.

Catholic University will only use your email for the specific activities you have chosen on the preceding screens, and no others.]

Please enter in your email using the following format: address@organization.org

INSERT TEXT BOX

IF R4 BLANK, SKIP TO CLOSING; OTHERWISE, CONTINUE

-----INSERT PAGE BREAK-----

R5. Please confirm that your email is correct:

[INSERT TEXT ENTERED IN R4]

- 1 Yes, correct

2 No, not correct

[IF '1' IN R5, SKIP TO CLOSING; IF '2' IN SKIP BACK TO R4]

-----INSERT PAGE BREAK-----

CLOSING

Thank you for participating in this survey. Your responses have been submitted.

If you or anyone you know would like more information about protective services or abuse survivor resources, here is a list below of a few resources that can provide support:

USCCB – CHILD AND YOUTH PROTECTION RESOURCES

<https://www.usccb.org/offices/child-and-youth-protection/diocesan-resources>

SNAP – SURVIVORS NETWORK OF THOSE ABUSED BY PRIESTS

<https://www.snapnetwork.org/>

Child Welfare Information Gateway

<https://www.childwelfare.gov/topics/systemwide/laws-policies/statutes/clergymandated/>

Childhelp

1-800-4ACHILD

As a reminder, you may also reach out to local authorities, including local law enforcement officers, your state’s department of social and health services, social workers, health-care workers, mental health professionals, teachers, principals, school personnel and childcare providers to report any instances of sexual abuse.